



**Catholic Charities, Diocese of Metuchen**  
**State Street Transitional Housing Program Application**  
**933/929 State Street**  
**Perth Amboy, NJ 08861**  
**(P) 732-826-7711**  
**(F) 732-442-1763**

Today's Date \_\_\_\_\_

Name: \_\_\_\_\_  
 (Last Name) (First Name) (Middle Initial)

CO-Applicant \_\_\_\_\_  
 (Last Name) (First Name) (Middle Initial)

Referred By: \_\_\_\_\_  
 (How did you hear about State Street THP?)

Last Address: \_\_\_\_\_  
 (Past month or more)

Date of Birth: \_\_\_\_\_ Marital Status: Single Married Divorce Widowed  
 (Month) (Date) (Year) (Please circle one)

Social Security Number \_\_\_\_\_ Do you have photo identification? Yes No

Contact Number: \_\_\_\_\_ Source of Income: \_\_\_\_\_  
 (Indicate the type)

Reason for Being Homeless: \_\_\_\_\_

Source of Income: SSI SSDI Employment Unemployment Other, Specify: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Part-Time Full-Time

Income Amount: \_\_\_\_\_ Frequency: Weekly Bi-weekly Monthly Bi-monthly other: \_\_\_\_\_  
 (Please circle only one)

Supervisor's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Do you receive Food Stamps? Yes No Amount \$ \_\_\_\_\_  
 (Please circle one)

Do you have health insurance? Yes No What type of health insurance? \_\_\_\_\_  
 (Please circle one)

Medical Doctor: \_\_\_\_\_ Contact Number: \_\_\_\_\_  
 (Name)

Agency: \_\_\_\_\_ Contact Number: \_\_\_\_\_

**Medical Conditions:** \_\_\_\_\_

**Mental Health Issues:** \_\_\_\_\_

**Counselor/Therapist:** \_\_\_\_\_

**Medications:** \_\_\_\_\_  
(Names of medications)

**Current Health Status**    **Excellent**    **Good**    **Fair**    **Poor**    **Able to climb stairs?**    **Yes**    **No**

**Substance Abuse History:** \_\_\_\_\_  
(Kindly name substance and drug of choice)

**Alcohol/Drug Rehab Program Name & Date:** \_\_\_\_\_

**Criminal Justice Contacts:** \_\_\_\_\_  
(Parole and DYFS Officers)

**Have you applied for Section 8?**    **Yes**    **No**                      **Highest Grade Completed:** \_\_\_\_\_

**Have you participated in training programs:**    **Yes**    **No**

**Please list:** \_\_\_\_\_

**What career are you seeking:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_  
**First**                                      **Last**                                      **Middle initial**                                      **Relationship**

\_\_\_\_\_  
**Address**                                      **City**                                      **State**                                      **Zip Code**                                      **Phone Number**

**Client Signature:** \_\_\_\_\_                                      **Date:** \_\_\_\_\_

**Case Worker:** \_\_\_\_\_                                      **Date:** \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

**Transitional Housing Placement:**    **Approved**                                      **Denied**                                      **Referred Elsewhere**

**Reason for Denial/Referral:** \_\_\_\_\_